**Montana Library Association**

**Motion# \_\_\_\_\_\_\_\_\_\_**

Meeting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:

Motion proposed by:

Motion:

Seconded by:

Action taken (Circle one.): Unanimously Approved Approved Rejected Tabled