



CONTRACT FOR EXHIBIT SPACE

MONTANA LIBRARY ASSOCIATION

2019 Annual Conference

Helena Colonial by Marriott

Helena, Montana April 10-13, 2019

“Going the Whole Way”

Organization/Company Name _____

Contact Person(s) _____

Address _____

City _____ State _____ Zip _____

Products/Services to be exhibited _____

Name of person(s) staffing the booth _____

Email (s) _____

We wish to reserve and contract for the following exhibit space(s) _____ .**

An Exhibitor space is \$500 for early registration and \$575 after March 8, 2019. All applications must be accompanied by payment in full. No refunds will be accepted after March 1, 2019 and a \$25 fee will be withheld from any refund. (Each exhibitor space includes 2 complimentary Thursday and Friday lunch meals.)

Number of attendees for Thursday’s Lunch _____

Please select a division for Friday’s Lunch

_____ Academic/Special Division # _____ School Library Division # _____ Public Division

Door Prize	Yes	No	
Other Sponsorship (\$ Negotiable)	Yes	No	Amount or Product _____
Company Link on Webpage	Yes	No	Link _____

**Table requests are first come first served, in order to get the best possible selection please register and pay your exhibitor fee as soon as possible. Wireless Internet and electricity are available in the exhibits area at no extra charge. Register and pay online in the Exhibitors link. www.mtlib.org

Exhibitor Signature _____ Date _____

Send check (payable to Montana Library Association) and contract to:

Debbi Kramer, Exhibits Chair
Montana Library Association
33 Beartooth View Drive
Laurel, MT 59044
www.mtlib.org