



## CONTRACT FOR EXHIBIT SPACE

### MONTANA LIBRARY ASSOCIATION

2019 Annual Conference

Helena Colonial by Marriott

Helena, Montana April 10-13, 2019

“Going the Whole Way”

Organization/Company Name \_\_\_\_\_

Contact Person(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Products/Services to be exhibited \_\_\_\_\_

Name of person(s) staffing the booth \_\_\_\_\_

Email (s) \_\_\_\_\_

We wish to reserve and contract for the following exhibit space(s) \_\_\_\_\_ .\*\*

Please reserve your exhibitor space by February 15, 2019.

Door Prize	Yes	No	
Other Sponsorship (\$ Negotiable)	Yes	No	Amount or Product _____
Company Link on Webpage	Yes	No	Link _____

\*\*Table requests are first come first serve, in order to get the best possible selection please register as soon as possible. Wireless Internet and electricity are available in the exhibits area at no extra charge. Register online in the Exhibitors link. [www.mtlib.org](http://www.mtlib.org)

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Send contract to:

Debbi Kramer, Exhibits Chair  
Montana Library Association  
33 Beartooth View Drive  
Laurel, MT 59044  
[www.mtlib.org](http://www.mtlib.org)