



# Montana Library Association

*From the Mountains to the Prairies*

## ***MLA BOARD REPORTS***

Office held/Chair of:

Reported By: Conference Planner Report

Date: 6-16-2017

### **Progress or Successes Since Our Last Meeting:**

**The 2017 Annual MLA conference planners have finalized the report for the year.**

### **New Issues:**

No new issues

### **Board Action Requested:**

No action needed

### **Other Comments:**

**See attached pages for conference statistics, financial report, survey comments.**

**Financial Report: FY 2016 budget: \_\_\_\_\_**

**Amount spent: \_\_\_\_\_**

(If unknown, please contact Executive Director)

*\*Please attach your completed report and email it to MLA Secretary*