



# Montana Library Association

*From the Mountains to the Prairies*

## **MLA BOARD REPORTS**

Office held/Chair of:

Secretary/Treasurer

Reported By:

Mary Guthmiller

Date:

January 10, 2018

### **Progress or Successes Since Our Last Meeting:**

In the process of transferring files, reports, forms to a flash drive.

### **New Issues:**

### **Board Action Requested:**

None

### **Other Comments:**

Due to travel, will not be able to attend the June Board meeting.

**Financial Report: FY 2017 budget:**

\$50.00

**Amount spent:**

\$0.00

(If unknown, please contact Executive Director)

*\*Please attach your completed report and email it to MLA Secretary.*